

|                                    |                       |                 |
|------------------------------------|-----------------------|-----------------|
| Time: 30 Minutes                   | Paper English 7 (T-1) | Total Marks: 25 |
| 1st Month, 4th Week, 5th Day       |                       |                 |
| Syllabus: Revision Test (4th Week) |                       |                 |

**Q.No.1. Choose the correct options. (13)**

**1. Which text contains a rhyme scheme, rhythm or meter?**

|           |           |          |           |
|-----------|-----------|----------|-----------|
| (a) essay | (b) novel | (c) poem | (d) drama |
|-----------|-----------|----------|-----------|

**2. Fantasy belongs to the genre of:**

|             |                 |           |            |
|-------------|-----------------|-----------|------------|
| (a) fiction | (b) non-fiction | (c) novel | (d) poetry |
|-------------|-----------------|-----------|------------|

**3. The meaning of "seize" is:**

|             |              |          |             |
|-------------|--------------|----------|-------------|
| (a) violate | (b) unlawful | (c) grab | (d) bravery |
|-------------|--------------|----------|-------------|

**4. How many syllables are there in the word "forbidden"?**

|       |       |       |       |
|-------|-------|-------|-------|
| (a) 2 | (b) 3 | (c) 4 | (d) 5 |
|-------|-------|-------|-------|

**5. Which of the following is an example of a main verb?**

|           |          |            |         |
|-----------|----------|------------|---------|
| (a) could | (b) have | (c) should | (d) eat |
|-----------|----------|------------|---------|

**6. Which of the following is an example of simple past tense?**

|                             |                             |
|-----------------------------|-----------------------------|
| (a) He is opening the door. | (b) They will go to Murree. |
| (c) Ali stepped forward.    | (d) She write's a letter.   |

**7. Choose the word with correct spelling.**

|              |               |             |              |
|--------------|---------------|-------------|--------------|
| (a) horrible | (b) horrrable | (c) hrreble | (d) horreble |
|--------------|---------------|-------------|--------------|

**8. Which of the following is an uncountable noun?**

|               |                |              |           |
|---------------|----------------|--------------|-----------|
| (a) forbidden | (b) appriciate | (c) humanity | (d) table |
|---------------|----------------|--------------|-----------|

**9. Which suffix can we add to the end of "peace" to make a new word.**

|          |          |          |         |
|----------|----------|----------|---------|
| (a) -ing | (b) -ful | (c) -est | (d) -ly |
|----------|----------|----------|---------|

**10. In the word "listen" the silent letter is:**

|       |       |       |       |
|-------|-------|-------|-------|
| (a) t | (b) s | (c) l | (d) i |
|-------|-------|-------|-------|

**Read the given paragraph and answer the given question.**

Hazrat Muhammad ﷺ delivered his last Sermon (khutbah) on 9th of Dhul Hijjah, 10 years after Hijrat (migration from Makkah to Madina) in the Urana valley of mount Arafat. His words were clear and concise and were directed to all humanity.

**11. Who was the audience of Hazrat Muhammad's ﷺ last sermon?**

|             |                 |                  |                    |
|-------------|-----------------|------------------|--------------------|
| (a) Muslims | (b) Non-Muslims | (c) All Humanity | (d) His Companions |
|-------------|-----------------|------------------|--------------------|

**12. When did Hazrat Muhammad ﷺ deliver his last sermon?**

|                     |                     |                      |                      |
|---------------------|---------------------|----------------------|----------------------|
| (a) 9th Dhul Hijjah | (b) 8th Dhul Hijjah | (c) 10th Dhul Hijjah | (d) 11th Dhul Hijjah |
|---------------------|---------------------|----------------------|----------------------|

**13. The word Humanity is \_\_\_\_\_ noun.**

|               |                 |              |              |
|---------------|-----------------|--------------|--------------|
| (a) countable | (b) uncountable | (c) material | (d) concrete |
|---------------|-----------------|--------------|--------------|

**Q.No.2. Tick the correct option. (2)**

- The farmers were working with \_\_\_\_\_ hands. **their/your**
- One of the birds flapped \_\_\_\_\_ wings. **its/their**
- We see with \_\_\_\_\_ eyes. **your/our**
- The new style of dress is popular, I like \_\_\_\_\_. **them/it**

**Q.No.3. Circle the helping verbs and underline the main verbs. (2)**

- He did not read it. • I will answer the call.
- They may not resist it. • You are reading my mail.

**Q.No.4. Change the following sentences into negative. (3)**

- They worked in fields. \_\_\_\_\_
- He won a medal. \_\_\_\_\_
- You ate cereal for breakfast. \_\_\_\_\_

**Q.No.5. Write a paragraph on "Nishan-e-Haider and its significance." (5)**

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